# In the Realm of Higher Things

# CHURCHES OF WASHINGTON TO OBSERVE "MOTHER'S DAY

Special Sermons, Elaborate Musical Programs and Wearing of White Carnations to Mark Commemoration of Day Set Aside by Nation in Honor of Mothers.

special services in recognition of the lay, May 9, which has been designated by Congress as the one day in the year

aving to do with the mothers of the

ow, this being the flower chosen to esignate "Mothers' day." White carthe kind that was sung, played and

at both the morning and even-stomorrow. There will be spe-c by the church choir, and the Rev. Benjamin Donald Gaw,

w. Dr. John S. Bowers of Bailinde, ident of the Maryland annual con-nce of the Methodist Protestant rch, will preach at the Georgetown modist Protestant Church tomor-morning. Mothers day will be oberved by the congregation with apevening service the pastor

on the theme, "The Mother's Work and Wages."
Shiloh Baptist Church Strangers' Home has arranged to observe Mother's day at its morning and night services tomorrow. A special program has been prepared. The pastor and members will wear white carnations in honor of mother. The young women of the church will take part in the program, and members of the Christian Endeavor Society will care for the infants and small children of the mothers of the church and congregation while they attend the services. The unique features of the exercises will be five minutes' slient prayer at the morning service by the congregation for God's blessing upon mothers, and in the evening special prayer by the pastor and congregation for sick and sorrowing mothers.

Mothers' day is to be observed at Fifth Baptist Church at Sunday school and morning worship tomorrow. The pastor, Rev. John E. Briggs, will preach on "The Motherhood of God" in the morning and "The Life Giving, which we believe is the most heantiful which we believe is the most beautiful and political equal, it is all the more imperative that this progress shall not be an emancipation out of the home, but into it, in a larger, in a saner, in a healthier, in a more responsible and in a more rational way. Home must never cease being her kingdom. "May Mothers' day come to us with a rew branch of hope. May it shame us for any personal ingratitude or lack of appreciation on our part as sons and daughters. May it sound the dangers of our social life, bringing home to us forcibly the possible shipwreck of national integrity. May it raise to an even higher level the profession, which we believe is the most heartiful

pastor, Rev. John B. Bigs, will be preach on "The Motherhood of God" in the morning, and "The Life Giving the most night. Mother's songs will be Look" at night. Mother's songs will be and the most necessary, and while the most sacrificing, also the most divine."

Washington churches are to observe Mothers' day" tomorrow, and practically every place of workship in the Sational Capital is to be the scene of opecial services in recognition of the competition of the

he carefully and thoughtfully consider ed by the pulpit and have to do with the material, moral and spiritual well

cises morning and eventening service the pastor,
Balderston, will preach
tian Home."

will be appropriately
morrow morning at 11
Metropolitan Methodist
the pastor, Dr. James
the pastor, Dr. James Mrs. G. Ernest Waesche is chairman, has prepared a program, in which a large number of the schoolars of the school will participate. Clarence E. Fowler is superintendent of the school. At the 11 o'clock service the pastor, Rev. D. L. Blakemore, will preach a special sermon from the text, "Honor."

\* • thy mother." The choir will render music appropriate to the occasion. All members of the congregation. sion. All members of the congregation will wear a white flower in mor of motherhood. At night the subject of the sermon by the pastor will be "A Baal; and to complete the triumph God sent the rain ard ended the famine and

Feast of Domestic Affection," said in part:
"There is an added inspiration in associating Mothers' day with this Friday evening service. Whoever knows the old Jewish family life will recall that Friday evening the Jewish mother was especially the queen in her household, and her presence dominated the entire home as in her pious way she welcomed the Sabbath, listened to her husband's reading of the ideal wife from the thirty-first chapter of the Book of Proverbs, and converted the evening into a service of spiritual and uplift-

1 Desire a League, Offensive and Defensive, With Every Soldier of Jesus Christ. JOHN WESLEY.

EPWORTH LEAGUE DISCUSSION. By Robert D. Burbank.

A Prophet Who Wrote Nothing, But Did All Kinds of Things. I Kings, 17:20-22; I Kings, 18:17-19, 40; I Kings, 20:18-20; II Kings, 2:9-11.

Elljah was one of the few men raised up by God to meet a great crisis, and he ranks with the great reformers of the ages. He found the whole nation of God's chosen people turning away from God, and by the very might of his faith he lifted up the whole nation and turned it about so that once more it faced its Lord; and the same 'rugged qualities of unconquerable faith and unreserved devotion characterized Elljah, and because of this unwelliah, John the Baptist, Paul, Save, on that made effective the work of such men as Abraham, Moses, Samuel, Nehemiah, John the Baptist, Paul, Save, on the word of remains unterpreter of God's will. And his message was not one of words only, but he awoke Israel to a new vision of God's power and his own faith and devotion.

After Davids death Israel came upon stroublous times again, for their kings, and to serve the god that would stroublous times again, for their kings, and to serve the god the world god and the own vision of God by mighty deeds, demonstrating God so power and his own faith and devotion.

Luther Davids death Israel came upon troublous times again, for their kings, and the commandments of the size of the light hundered. To work the world god so much in the Cid And the six had been understant to the six of every kind. We know what the worship of Jehovah mean to Israel, for its meaning read the wind was sent to Ahab, who greated him, and when the drought all the sent of the serve of the large of the section of the serve of the serve death of the sent of the serve of the serve death of the sent o

that is, he did not write a prophecy of what was to occur in the future, but the was a prophet in the sense in which the was a prophet in the sense in which that term is used so much in the Old Testament—he was an interpreter of God's will. And his message was not one of words only, but he awoke Israel to a new vision of God by mighty deeds, demonstrating God's power and his own faith and devotion.

After David's death Israel came upon troubleus times again, for their kings, except Asa, grew worse and worse, until Ahab, the seventh king of Israel after David, made no pretense of serving God, but having married a Zidonian princess made her worship of Baal the religion of Israel. And the difference between the worship of God and Baal worship meant the prosperity or the destruction of Israel. The worship of Baal worship meant feasts, where every one for his patch. The whole Elijah thundered, "In the third year of the drought Elijah thundered, "In which Elijah thundered, "In the third year of the drought Elijah thundered, "In which Elijah thundered, "In every Epworth Leaguer will call himself Elisha and plead for a double portion of the spirit of our Master Lord, and thou hast followed the Lord, he is God."

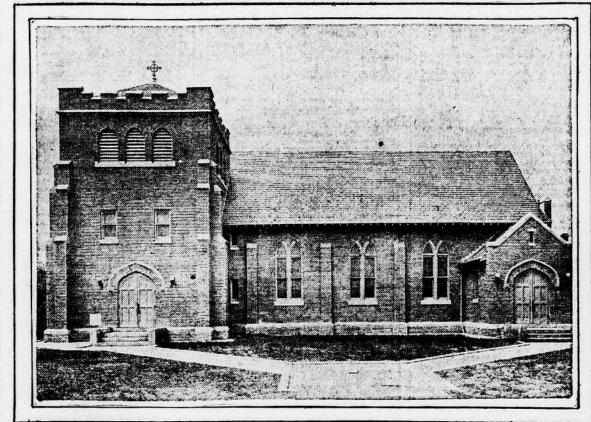
If every Epworth Leaguer will call three third, and plead for a double portion of the spirit of our Master Lord, and Island Jeho-lowed with a challenge to the king to hunder the will except the mantle of power that will enable him, working with all the rest, to lift this old world throw every ounce of our tenesty into the struggle for the spiritual future of America and the world?

If every Epworth Leaguer will the vermore the king that must result. Shall we have the struggle for the spiritual future of America and the world?

If every Epworth Leaguer will the vermore the will enable him, working with all the religio

CONGREGATION ENJOYS GROWTH IN NEW LOCATION.

Gurley Memorial Presbyterian Church Makes Rapid Strides Under Pastorate of Rev. Bernard Braskamp, Formerly Assistant Pastor of Church of the Covenant.



established many years ago in memory of Dr. Gurley, who was Lincoln's pasnew location in Mount Pleasant under

drought.

But Jezebel, tthe queen, was angry, and sent to Elijah such dire threats that he had to flee again to the wilderness. Discouraged and discomfited, he wanted to die; he felt that his great mission had failed; but God sent him to Horeb, the "Mount of God." to teach him a lesson. There a mighty wind passed by, but God was not in that; and then an earthquake came, but the

have been received to the communion of the church, making the total enrollment 361.

The Sunday school was organized with forty scholars, and now has a membership of 250.

Among the various activities of the church the Men's Brotherhood is sharing great interest, with an enrollment of thirty-five men in Bible study.

Charles M. Merwin prepared the plans for this building, which ultimately will be used for the Sunday school,

# PLANS COMPLETE FOR ANNUAL EPWORTH LEAGUE CONVENTION

Two-Day Session of District Body to Be Held Next Tuesday and Wednesday in Anacostia Methodist Episcopal Church-Program of Gathering.

and then an earthquake came, but the Lord was not in that; then a fire came, and still the Lord was not in that; then and still the Lord was not in that; then came a still small voice, the voice of God, telling him to go back to Israel and again take up his work of teaching the schools of the prophets and ministering to the people, and to anoint a new king, and as a successor to himself to anoint Elisha.

Thus Elijah was taught that the Israelites' faith in God was to be restored and preserved, not by a demonstration of physical power, as typifled to the people, and to anoint a ng, and as a successor to himanoint Elisha.

Elijah was taught that the Istiff in God was to be recompleted for physical power, as typiffed wind, the earthquake and the by the still small voice of edufferments that a started to by the still small voice of edufferments that a started convenitor of Jehovah's powered convince the people of the utily and weakness of Baal work was discouraged when there is to the members of Anacostia Chapter; 6:30, registration of delegates and social him four; 7 address of welcome by Rev. G. Le Roy White, pastor of Anacostia Chapter; business of welcome by W. Ralph Williamson, president was discouraged when there is tournament, which has been arranged by President Williamson of Anacostia Chapter; 6:30, registration of delegates and social him four; 7 address of welcome by Rev. G. Le Roy White, pastor of Anacostia Chapter; business of welcome by W. Ralph Williamson, president of Anacostia Chapter; business of Anacostia

of the Washington District Epworth
Costia, Bells, Chevy Chase, Calvary,
Douglas Memorial, Trinity, Foundry,
McKendree, Waugh, Eldebrook, Brookland, Wilson Memorial, Dumbarton streets southeast, Tuesday and Avenue, Lincoln Road and Iowa Ave-

Friendship of David and Jonathan.- I Sam., 20:1-42. Golden Text-A friend loveth at all times.-Prov., 17:17.

God. Often there had come times when it seemed as though all his devotion would be in vain. What could be more fitting than this stupendous climax—this flame of light, this rush of charlots, this swirl of horsemen, snatching the old warrior away from this battle-scared earth to his eternal reward? Courage, determination, faith, love of righteousness and hatred of sin—these outstanding qualities of Elijah are just as much needed today as in his day. He found his nation forsaking God to worship Baal and foresaw the Mothers' day recalls to all the memory ageous stand that he had taken in the of the greatest friend we have ever



controlled by "friendship, the master passion,' we have all found and whose love for us has been the greatest factor in controlling our thoughts, molding our character, shaping our faith and inspiring our life, labor and love

As we study today's lesson the im mortal portrait of friendship we cannot fail to recall how mother, our best friend, exhibited all the characteristics of friendship that has made the mystic tie that existed between David and Jonathan the world's great model. Friendship proves itself in times adversity, when the self-sacrificing services reveals beyond question the motive that prompts a friend's endeavors The tie that united David and Jonathan, as we have seen in our former studies, was a spiritual affinity.

Founded upon a common love for Je hovah, who had guided and given victory to both when in response to His call they had dared to enter into battle alone for His glory and the weal of their nation their friendship was fostered by their patriotism and bravery.

hours of trial.

Jonathan loved David as his own soul tand entered into a compact of friendship with him shortly after David had succeeded in defeating Gollath, when as a sign of that friendship that was a

robe.

During the melancholy period, that we considered last week, when Saul sought to kill David, Jonathan had played the part of a peace-maker, proving to his insane father his error, as no doubt Jonathan thought, and brought them together once more. Saul was merely waiting a favorable hour and method of destroying David, whose life had been protected by the watchcare of Jehovah.

temporary improvement in his rela-tions with Saul after the latter's ex-perience at Naboth, recorded in last part of the preceding chapter, was convinced that his life was endanger-

purpose through our suffering, as He did in the trials of Moses, Daniel, Paul and David, who sought a secret conference with Jonathan because he feared that his life was endangered. David was not afraid of death, but he did not desire to be put to death unjustly upon the false charges of sedition.

It is the duty of a true friend to protect his friend in danger, so David tested Jonathan's friendship when he appealed to him to point out his danger, its cause and if he were guilty of any wrong doing to take his life. Jonathan showed the purity of his thoughts and his loyalty to both his father and David, when he counseled the latter not to believe that his life was in peril yet agreed to test even if it meant personal danger the attitude of Saul to David. They arranged for the device of the arrows as a method of secret communication as warning of danger or message of safety.

The man to whom you always turn in your troubles to tell your tale of woe is the one you honor with your friendship. Adversity proves the genulneness of friendship. Jonathan demonstrated the reality of his love by the new covenant, probably a blood covenant, which they cut together and ratifield by an exchange of clothing.

In this covenant we have an example of a world-wide symbolic rite, by which

In this covenant we have an example of a world-wide symbolic rite, by which two persons enter "into the closest, the nost enduring and the most sacred of compacts, as friends and brothers or as compacts, as friends and brothers of as more than brothers, through the in-termingling of their blood by means of the mutual tasting or of its intertrans-fusion." The time was not long before Ionathan detected David's danger.

## David's Danger Detected.

our hospitals for the insane are the

the new moon when the morbid jealagainst David unveiled itself would indicate that Saul was tempo-The court feast, which amounted to an act of worship, was attended by all the courtiers. The absence of any one had to be accounted for at the feast, when all abstain from business and resent aroused the suspicion of Saul

Warning and Parting.

been the most overcome. He did not forget his covenant, as we will find out in later studies when we consider him on the throne. Jonathan we admire, yet in later studies when we consider him on the throne. Jonathan we admire, yet he might have gone a step further. The step that mother always takes for her own. The step Jesus took when he left His throne in glory to share the left His chory to share the left His chory to share the left His chrone in glory to share the left His chory to time, and always trying with the aid of the Holy Spirit to do His will. Jonare of Jehovah.

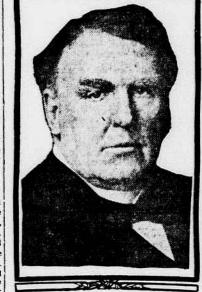
David, who probably had enjoyed a emporary improvement in his relaking so that the world might have Hi

# AMERICAN UNIVERSITY TO HOLD FIRST CONVOCATION DAY MAY 2

Chancellor Day of Syracuse University to Be Principal Speaker at Big Out-of Doors Gathering-Scope of University's Work to Be Outlined.

Wednesday, May 26, at 2:30 p.m. The convocation orator is to be Dr. James Roscoe Day, chancellor of Syracuse University. The exercises will take place on the grounds of the university, at the junction of Massachusetts and Farl Craston, wife of Bishop Farl Craston. Wednesday, May 26, at 2:30 p.m. The at the junction of Massachusetts and Nebraska avenues. The Macomb street car line, recently opened, goes direct

The public convocation functions will



The first convocation day of the American University, which President Wilson opened last year, will be held turn in such assemblies. The entire

be less stirring than those that

# SUNDAY SCHOOLS OF DISTRICT PLAN OBSERVANCE OF PEACE SUNDAY

Sixteenth Anniversary of First Hague Conference to Be Commemorated by Special Ceremonies May 16, Preliminary to Observance of Peace Day in Public Schools May 18.

Sunday, May 16-one week from to- sent out is the following poem by Pro orrow-is to be generally observed by the Sunday schools of the District of Columbia as Peace day, in commemo ration of the first peace conference which convened at The Hague May 18

Literature in sufficient quantities t meet every demand occasioned by the proper observance of the sixteenth anniversary of the first peace conference

Sunday school pupils from the plat-form as well as in the classes. Includ-ed in the literature which has been the District of Columbia.

# PHI MU SIGMA TO INSTALL FOUR NEW CHAPTERS OF FRATERNITY

Joint Ceremonies to Be Held Tonight at St. Paul's Methodist Episcopal Church South-Rapid Growth of Organization.

Tonight at St. Paul's Methodist Epsicopal Church South the Phi Mu Sigma Fraternity will have a joint installation of four new chapters. The hosts of the occasion will be Epsilon Chapter, located at St. Paul's Church, and Eta Chapter, located at the United Brethren Memorial Church. The exercises will be conducted by the supreme master of the fraternity, assisted by the pastors of the local churches where chapters of the fraternity are located. The following new chapters will be installed: Sigma, located at St. Paul's Methodist Episcopal Church, South; Gustavus A. Weber, teacher; Russell Glenn Slicer, Carlton Brown Wilcox, Francis M. Weadon, Conway P. Coe, R. L. Cramer, Allan H. Perley and W. Earl Archbald. Chi, located at Concordia German Lutheran Church, Rev. Paul A. Menzel, pastor; Oscar Gabsch, superintendent of Sunday school; Albertus N. Schroeder, teacher; Kurt F. Menzel, Edward J. Grass, George Oberndoerfer, jr.; Henry E. Duerst, William H. Grass, L. F. Ribintzki, F. L. Fahy, Henry Reisinger, Yaul William Burk, H. J. Fahy, E. H. Rees, N. J. Voehl, Henry B. Thaden, Brenst A. Waehle, Edward A. Abner, William G. Naehle, Phi, located at Wesley Methodist Episcopal Church; F. A. Woodward, Sunday school surpass are been made head of the camp. The following new fapter representatives have been selected to this date; pelita, Paul William G. Naehle, Phi, located at Wesley Methodist Episcopal Church; F. A. Woodward, Sunday school suprintendent; John O. Schuckers, teacher; Kappa, Harry Morgan, and ders; Epsilon, Marvin Marks; Eta, Alement; John O. Schuckers, teacher; Kappa, Harry Morgan, and Mu, Walter Buckler.

# LUTHERANS PLAN NOTABLE OBSERVANCE OF CHURCH'S 400TH ANNIVERSARY

perion of the precording chapter, was convinced that his life was endangered when he sought a secret conference with Jonathan that he might have the benefit of his counsel and renew their covenant of love.

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Conference, Counsel, Covenant.

Every person enjoys the charm of friendship which is seen at its best when alone with friends where the world cannot intrude. Many that profess themselves to be friends when they count their relationship with us an asset leave us in the dark hours that reveals the existence of the secret friends who stand by in the hour of darkness, proving by their conversation their true friendship.

Rev. Stocking has not accepted, and will take a few days to consider well take existence of the secret friends who stand by in the hour of trial, when through no personal fault of our own we find ourselves to make the conversation their true friendship.

NEW JERSEY CHURCH

Conference, Counsel, Covenant.

Every person enjoys the charm of friendship which is seen at its best when alone with friends where the world cannot intrude. Many that profess themselves to be friends when they count their relationship with us an assist leave us in the dark hours that reveals the existence of the secret friends who stand by in the hour of darkness, proving by their conversation their true friendship.

Rev. Stocking came to the First Consequence of the secret friends have formed a committee to charged with the duty of giving information, through the purps and the duty of giving information, through the person and of the 400th anniversary of the charm of the 400th anniversary of the Protestant reformation.

This anniversary falls in 1917, Martin Luther, the parish priest of Wittenan in 1917, Martin Luther, the parish priest of Wittenan in 1917, Martin Luther, the parish priest of Wittenan in 1917, Martin Luther, the parish priest of Wittenan in 1917, Martin Luther, the parish priest of Wittenan in 1917, Martin Luther, the parish p